

# Pawnee City Schools

## August / September Newsletter



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*From the Office of the Superintendent,  
Mr. Brian Rottinghaus...*

The start of a new school year is an exciting time, not only for students, but also for families and our staff. I am excited to welcome the students, families, and staff of Pawnee City Public Schools back, ready to continue the important work of preparing our youth for future success.

As we look forward to the start of the new school year, please make note:

- School will resume on **Tuesday, August 14th** with a 2:00 PM dismissal.
- Back-to-School functions will be held on **Monday, August 13th:**
  - 6:00 PM: Elementary Open House
    - For Grade PK-5 students/parents to visit new classrooms and meet new teachers
  - 6:30 PM: Middle School Orientation in H.S. Library (Mrs. Spitzer)
    - For Grade 6 & 7 Students/Parents
  - 7:00 PM: Technology Camp in the Cafeteria (Cyber Security Presentation by School Attorney)
    - Grade 6 & 7 Parents leave MS Orientation to attend Technology Camp — students will remain for additional orientation
    - Attendance also required for parents of Grade 8-12 students who did not attend the Technology Fair on April 30, 2018
  - 8:00 PM: MS/HS Parent/Student Activity Meeting in the Cafeteria (Mr. Jacobs)

We will have several new faces teaching at Pawnee City Public Schools this school year. Our newly hired teachers include the following five individuals: 1) Mrs. Cynthia Burki, who will teach courses in Business and Information Technology, 2) Mrs. Joni Hegemann who will teach elementary Special Education, 3) Miss Jessica Jacobsen, who will be half middle school Social Studies teacher and half elementary Special Education teacher, 4) Mr. Jordan Murphy who will teach Physical Education and Health for grades K-12, and 5) Mrs. Angela Sholty who will teach Art for grades K-12.

There will be a few other notable changes associated with our re-staffing this year. For the first time, our 6th grade students will be part of a Middle School class bell rotation, rather than in a stand-alone classroom. This means that they will be taught courses by content-endorsed secondary-level teachers. Also, we will again have a full-time PE teacher. This past school year we operated without a stand-alone PE teacher when Mr. Strong retired last year, rather using non-endorsed teachers to offer PE in the elementary and high school.

"We believe...

...students can reach their individual potential through high expectations and a differentiated, diverse curriculum."

...education is an ever-changing process that provides students with 21st century skills to become lifelong learners."

...learning must take place in a safe environment where students explore, problem solve, and take academic risks."

...students have a shared responsibility for learning that enables them to become responsible citizens."

[www.pawneecityschool.com](http://www.pawneecityschool.com)



Use your smart phone to  
scan and enjoy.  
[www.pawneecityschool.com](http://www.pawneecityschool.com)  
under the "District" tab.

**From Mr. Rottinghaus, cont.**

As a member of the Pawnee City School Community, you can continue to anticipate seeing activity and progress toward our school goals. We remain committed to unlocking the potential of every student to help them become lifelong learners. We will continue to share our stories of success with you through various modes of communication, including our school website [www.pawneecityschool.com](http://www.pawneecityschool.com), our Facebook page [@pawneeschool](https://www.facebook.com/pawneeschool), and our Twitter handle [@pawneeschool](https://twitter.com/pawneeschool). Also, as always, if you have any questions about the school system, please do not hesitate to contact me or visit me at my office.



## PICTURE DAY!!



Picture Day has been set for **Tuesday, September 11, 2018**. Each student will get a picture packet a few days before picture day to have you complete and return the day of pictures, **WITH** the payment enclosed in the packet.

Picture retakes have been scheduled for Tuesday, October 9, 2018. Each student wanting to retake their pictures will need to tell their teacher **AND** bring the original packet of pictures back to school on retake day.

**Follow Us!!!**

If you want updates on happenings at school, please follow us on Twitter or Like us on Facebook!!



@PAWNEESCHOOL



Find us on  
**Facebook**



Pawnee City School  
Education

***From the Office of the Principal,  
Mr. Don Jacobs...***

Welcome to the 2018-2019 school year! I hope you enjoyed a summer vacation filled with fun and exciting memories with your family and friends. We are thrilled to welcome all of you back to a new school year. You can always tell when it is time for school to start, as we have more parents asking how soon until we start school again. Our seniors are excited to get the new school started as this is a big year for them; I hope they understand the importance of their final year of high school. They will be making decisions with their parents that will affect what they do and where they go as they prepare for their future.

I want to take time to welcome new faculty and staff members to Pawnee City High School.

- Mrs. Cynthia Burki will be the new Business and Information Technology teacher.
- Miss Jessica Jacobsen will be teaching 6th & 7th grade Social Studies, 6th grade home room, and half-time elementary Special Education teacher
- Mrs. Angela Sholty will be the new K-12 Art instructor.
- Mr. Jordan Murphy will be teaching Physical Education and Health grades K-12.
- I also want to welcome Mrs. Joni Hegemann who will be teaching Special Education in the elementary.

Welcome to Pawnee City! It is always a good day to be a PC Indian.

The custodial staff has been busy all summer working on our facilities and as usual everything looks really good. We also have some new artwork on the walls in the hallways that we are excited to have our students see. Two amazing and talented artists, Tristen Bradbury and Reyana Tegtmeier, donated their time and used their skills to create the artwork over the summer. I could not be more proud of both of them!

Our school day times will remain the same as they were last year. Classes begin at 8:10 a.m. and end at 3:40 p.m. On Fridays, we will dismiss at 2:00 p.m. for professional development time for staff. The first day of classes will be on Tuesday, August 14th with a 2:00 p.m. dismissal. Wednesday, August 15th, will be the first full day of classes with students.

The first day of fall sports practices begin on Monday, August 6th. All students planning to participate in any sports must have a physical and ALL 7th graders also need to have a physical. We also need updated information for immunizations. (See page 7 for a list of required immunizations.)

Open Houses and orientations are on Monday, August 13th. The Elementary open house will begin at 6:00 p.m. Sixth and Seventh grade orientation will begin at 6:30 p.m. in the High School Library and the Technology Camp for parents that will cover computer usage will be at 7:00 p.m. in the lunchroom. At 8:00 p.m. there will be a meeting for all parents of Middle School and/or High School students going out for any activities this year in the lunchroom. We will be covering a lot of information during these meetings and we hope to see all of you there.

**“BRING THE PRIDE TO PAWNEE CITY.”**

**WE ARE LOOKING FORWARD TO ANOTHER GREAT YEAR!**



## ***K-12 School Counselor Notes*** ***By Mrs. Betsy Spitzer***

This summer has flown by! In just a few weeks we will be back to school and all of the excitement that the school year brings.

Monday, July 23 has been identified as New Student Registration Day for all new K-12 students. If you are new to our school district, please come to my office on the first floor of the high school building to get registered. Please bring birth certificate, immunization records, and your previous school contact information, and we will get you signed up and registered for classes. If you are not able to make it the morning of the 23rd, please email me to set up a better time later that week that works for both of us. ([bspitzer@pawneecityschool.net](mailto:bspitzer@pawneecityschool.net))

Our 6th graders will be joining our high school building this school year. In order to help with this transition, we will have an orientation meeting at 6:30 P.M. on Monday, August 13, for all 6th and 7th grade students AND parents. 6th and 7th grade students may bring their school supplies that evening and use the half hour after our meeting to get them in their lockers. Parents, you will need to attend the Technology Camp starting at 7:00 P.M.

We do have our College Access Grant again this school year, and these funds will be used to get students on college campuses, get information and hopefully first hand experiences on a number of career opportunities, and to assist with the entire college planning process. Watch for more details as the year progresses.

Enjoy the final weeks of summer! See everyone on August 14!

### ***Let's Meet the New Teachers...***

#### **Jordan Murphy**

Mr. Jordan Murphy is our new PE teacher. He will also be the assistant coach for high school football and boys basketball, assistant coach for junior high girls and boys basketball, and assistant AD.

Mr. Murphy is entering his first year of teaching, and he's excited to start his teaching and coaching career at Pawnee. He graduated from Southeast Community College with an Associate of Arts Degree and also from Peru State College with a Bachelor of Health and Physical Education degree. He student taught K-12 Health and Physical Education at Freeman Public Schools in Adams.

"I am excited to teach all of my students a healthy lifestyle and lifelong sports."

#### **Joni Hegemann**

Mrs. Joni (pronounced "John-nee") Hegemann will be the new K-6 Special Education teacher. She received her K-12 Special Education Degree from Wayne State College and has taught for eight years, two in Nebraska City and six at HTRS.

When asked what she enjoyed about teaching, Mrs. Hegemann replied, "I love the challenges that come with being a SPED teacher. I love working with students and being able to see individual growth."

Mrs. Hegemann and her husband, Jesse, live near Lewiston with their two daughters, Madison, age 4, and Kennedy, age 3.

**Jessica Jacobsen**

Miss Jessica Jacobsen, who also goes by “Miss J,” will be teaching 6th and 7th grade social studies and 6th grade study skills in the morning and K-6 Special Education in the afternoon. She will also be the assistant coach for both One-Act and Speech. Miss Jacobsen attended Central Community College in Hastings where she received an Associate of Arts Degree, and she is a graduate of Hastings College where she earned her Bachelor’s Degree in Elementary Education and an Endorsement in K-6 Special Education.

This is Miss J’s first year of teaching and commented that while student teaching, she enjoyed finding creative ways to make learning more fun. “I like to laugh with my students; I feel that they learn best when they can have a little bit of fun, too.”

Miss Jacobsen is excited to start the first year of her career, and she is looking forward to getting to know the community of Pawnee City, as well as her students, their families, and the Pawnee City School staff.

**Angela Sholty**

Mrs. Angela Sholty will be the K-12 Art teacher this year. She will also be an aide for the One-Act team and one of the Freshmen class sponsors. Mrs. Sholty received her Bachelor of Art in Art Education from the University of Wyoming and has been teaching K-9 Art and Yearbook for the past 14 years at Snowy Range Academy in Laramie, WY.

“My favorite thing about teaching art is that every student is an artist, and I get to help students develop their artistic skills and voice. I love that I get to teach elementary, middle, and high school art students.”

Mrs. Sholty and her husband, Matt, have enjoyed their time in the Rocky Mountains, but they are looking forward to returning to Southeast Nebraska.

**Cynthia Burki**

Mrs. Cynthia Burki will be taking the place of Mr. Colvin AND Mrs. Moser, teaching secondary technology and business. She will also be a robotics advisor with Mrs. Pierce.

Mrs. Burki graduated from Chadron State College with her Bachelor of Science in Education degree. She then earned her Masters of Science in Curriculum and Instruction with emphasis in Instructional Technology from Peru State College. She spent the last 16 years teaching technology at Papillion Junior High and Liberty Middle School in Papillion.



## 2018-2019 Administration and Faculty

**Brian Rottinghaus, Superintendent and PreK-6 Principal**

**Don Jacobs, Principal**

Dedra Blecha	Secondary Life Skills	Jordan Murphy	K-12 Physical Education, Health
Lisa Blecha	2nd Grade	Cindy Myers	English
Laura Bloss	English, Speech	Danielle Niss	Math
Mark Bloss	Ag Education	Julie Pierce	Elementary Tech, Title 1
Scott Brumbaugh	3rd Grade	Kristi Robison	K-12 Vocal Music
Cynthia Burki	Secondary Tech, Business	Tami Robison	Life Science
Tyler Ferebee	Physical Science	Jordan Schardt	4th Grade
Lori Gyhra	Library, Business	Angela Schmit	Math
Joni Hegemann	Elem. Special Education	Candy Sejkora	1st Grade
Jessica Jacobsen	Elem. Special Education, 6th/7th Social Studies	Hadley Sejkora	5th Grade
Tim Kluck	Social Studies	Angela Sholty	K-12 Art
Lisa Mathewson	Preschool	Betsy Spitzer	Guidance Counselor
Pamela Mitchell	Kindergarten	Jane Taylor	Special Education
		Andrea Veleba	Instrumental Music, Yearbook

## 2018-2019 Staff and School Board Members

Jeff Bacon	Technology Coordinator	Doris Barg	SPED Paraprofessional
Terra Blecha	Elementary Administrative Asst.	Jocelyn Fisher	Elem. Paraprofessional
April Johnson	HS Administrative Asst.	Jana Gyhra	Library Paraprofessional
Linda Kell	Elem. Office & Pre-K Para	Karen Haughton	SPED Paraprofessional
April McHenry	District Business Manager	Barb Helms	SPED/Title 1 Paraprofessional
		Kimberly Johnson	SPED Paraprofessional
		Julie Kettelhake	Elem. Paraprofessional
Dan Harris	Head Maintenance, Bus Driver	Abbie Leitschuck	SPED Paraprofessional
Todd Lytle	Maintenance, Bus Driver	Becky Mawhiney	Secondary Paraprofessional
Larry Borchert	Bus Driver	Alicia Moyer	Sign Language Para
James Ullman	Bus Driver	Jane Osborne	SPED Paraprofessional
Leslie Lamb	Custodian	Shannon Vlcek	Pre-K Paraprofessional
Alta Perez	Custodian	Lisel Vetrovsky	Elem. Paraprofessional

### **School Board Members**

Terry Borchert, President  
 Lisa Hunzeker, Vice President  
 Amy Gyhra, Secretary  
 Jason Vetrovsky, Treasurer  
 Hope Koester  
 Mary Moser

## **Summary of the School Immunization Rules and Regulations 2018-2019**

Nebraska law requires each student entering/enrolled in school to be immunized. Please review the 2018-2019 requirements and make certain that your child/children have completed the necessary requirements. Please bring a copy of your child/children's updated/current immunization records to the school office.

<b>Student Age Group</b>	<b>Required Vaccines</b>
Ages 2 through 5 years enrolled in a school-based program not licensed as a child care provider	4 doses of DTaP, DTP, or DT vaccine 3 doses of Polio vaccine 3 doses of Hib vaccine or 1 dose of Hib given at or after 15 months of age 3 doses of pediatric Hepatitis B vaccine 1 dose of MMR or MMRV given on or after 12 month of age 1 dose of varicella (chickenpox) or MMRV given on or after 12 months of age. Written documentation (including year) of varicella disease from parent, guardian, or health care provider will be accepted. 4 doses of pneumococcal or 1 dose of pneumococcal given on or after 15 months of age
Students entering school (Kindergarten or 1st grade depending on the school district's entering grade)	3 doses of DTaP, DTP, DT, or Td vaccine, one given on or after the 4th birthday 3 doses of Polio vaccine 3 doses of pediatric Hepatitis B vaccine or 2 doses of adolescent vaccine if student is 11-15 years of age 2 doses of MMR or MMRV vaccine, given on or after 12 months of age and separated by at least one month 2 doses of varicella (chickenpox) or MMRV given on or after 12 months of age. Written documentation (including year) of varicella disease from parent, guardian, or health care provider will be accepted. If the child has had varicella disease, they do not need any varicella shots.
Students entering 7th grade	Must be current with the above vaccinations AND receive 1 dose of Tdap (contain Pertussis booster)
Students transferring from outside the state at any grade	Must be immunized appropriately according to the grade entered.

Source: Nebraska Immunization Program, Nebraska Department of Health and Human Services. . For additional information, call 402-471-6423.

The School Rules & Regulations are available on the internet: [http://dhhs.ne.gov/Pages/reg\\_1173.aspx](http://dhhs.ne.gov/Pages/reg_1173.aspx) (Title 173: Control of Communicable Diseases - Chapter 3; revised and implemented 2011)

**Updated 01/26/2018**

*From the Library...*  
*By Mrs. Lori Gyhra*



All Pawnee City Elementary and High School students have free access to eBooks. The process has become much easier than before. All Middle School and High School students have accounts set up. Requests for elementary students can be made online. Go to the Pawnee City School Website, the Media Center tab, and then the books tab. At the top of the page is an eBooks Request Page. Enter the requested information. Mrs. Gyhra will receive the request, set up an account, and send out return eMail with a Library ID and PIN. For Middle and High School students:

Library Card ID: **esue**firstname.lastname**pc OR**  
**esuhs**firstname.lastname**pc**

Password: IndiansXX (last two digits of graduation year)

Step #1: Download the correct app

**Macs and E-Ink Readers** (such as Kobo Reader or NookGlowlight)

Download Adobe Digital Editions to read eBooks

**Android, Kindle Fire, and iOS Devices**

Download the all-in-one Axis 360 mobile app to read eBooks and listen to eAudiobooks

Step #2: Go to either the Elementary Magic Wall or the Middle School / High School Magic Wall and log onto your account. There are two ways to do this:

- From the application downloaded Search for the correct library. Select either the Fremont Educational Service - Elementary or the Fremont Educational Service - Secondary and then enter your Library ID and PIN.
- Go to the Pawnee City High School website, Media Center, Books, and then select either the Elementary Collection or the Middle & High School Collection. Then log in with your Library ID and PIN.

Step #3: Find a book and check it out. The instructions are self-explanatory. Several books may be checked out at one time.

Step #4: Read. Once you download a book, axis360 is very easy to use. Notice the options at the bottom of the screen.

If any problems or questions arise, email: [lgyhra@pawneecityschool.net](mailto:lgyhra@pawneecityschool.net)  
 It is not a problem to bring your device to school.

Enjoy!!



**Back to School, 2018**  
**Preschool**  
**By Mrs. Mathewson**



Busy preschool bees will soon be buzzing in to have fun and learn what school is all about. As you read this, we will already be on our way with home visits to each family.

The preschool staff and families have a chance to get to know one another at our Pool Party on July 29. Families will join us at the pool to swim and share some hot dogs and information. What a great way to start a school year!

Preschool begins a few days later than the rest of the school. Our first day is Thursday, May 16, 2018.

This newsletter has our list of school supplies for preschoolers. Families, please remember to label your child's school supplies, even nap mats. Children do not always remember what belongs to them. Thanks, and let's have a great year together!

***A Note From the Office on Writing Checks***

When writing checks to the school for items such as preschool tuition, lunch accounts, computer fees, and/or class/activity dues ***please*** make out ***separate checks***. These each go to different accounts. ***Thanks in advance for your help!***

**REMINDER**  
**Regular School Hours:**

Monday-Thursday -- Classes begin at 8:10 a.m. and end at 3:40 p.m.  
Friday -- Classes begin at 8:10 a.m. and end at 2:00 p.m.  
(with the exception of early outs, late starts, etc.)

**Special Education Child Find**

The State of Nebraska requires that we provide services for children between birth and 21 years of age who are severely and profoundly handicapped. If you have a child under the age of 21 who is severely or profoundly handicapped and not presently being served by our program, please contact the Office of the Superintendent, who can arrange for additional planning for your child. The phone number is 402-852-2988.

*Welcome to Kindergarten  
By Mrs. Mitchell*

Summer activities will be coming to an end and it will soon be time to prepare for the 2018-2019 school year. It has been a fun summer for me; I have spent an enjoyable amount of time with my three grandchildren!!

I am excited to start the new year; it is always exciting to watch my students grow and mature during the year.

Kindergarten is a time to learn how to work and play fair with friends and solve problems. The first few weeks of school we will be learning our Kindergarten routines, expectations, and the rules. We will be using Positive Behavior, (which Mrs. Mathewson used in the Pre-K Room).

- Be Safe
- Be Respectful
- Be Responsible

We will be learning our letters/sounds, and reading skills with **Saxon Phonics**. We will be listening to great literature, reading stories, and learning sight words with the **Wonders Reading Program**. We will be working on math skills with **Saxon Mathematics** and our Calendar books.

Please come to our "Open House" at the school on Monday, August 13, 6:00-7:00. Feel free to bring your supplies and come look around our classroom/school. If you have any questions, we can help you answer them.

We are always looking for volunteers to come listen to the students read. Call Mrs. Mitchell if you would like to help. (402) 852-2411.

So, enjoy the rest of summer and get fired-up for the **FIRST DAY OF KINDERGARTEN** on Tuesday, August 14!!!!

***Census: We Need Your Help!***

Nebraska Law requires that the Board of Education take an annual census. If you have recently moved to our area and have a child between the ages of 0-18 or have recently (within the last 18 months) given birth to a child, please help us update our records by calling the school at 402-852-2988 or 402-852-2411.

***Thanks again for your help!***

Welcome to Pawnee City 1<sup>st</sup> Grade:

I hope you all have had as wonderful of a summer as I have had. I love the heat and hate the cold, so it has been a great summer of sunshine!

I am looking forward to all of you amazing 1<sup>st</sup> graders coming back to school. We will be jumping right into a fun year of learning math, reading, writing, science, phonics, spelling, and social studies. You will be able to earn points for good behavior, which will allow you to redeem them for coupons on Fridays.

You will also be able to bring a snack to school on Fridays if you bring your homework back everyday!! We will do your homework at school most days, so all you have to do is show mom, dad, grandma, or grandpa what you are learning, have them sign it, then be sure and return it to your file at school. You will get a ticket for the day. As soon as you get your 5 tickets for the 5 days, you will have a note sent home on Thursdays saying that you may bring a snack to school to eat in the classroom on Friday mornings.

We will continue to do our PC dollars and have the PC dollar store, so come ready to be on your best behavior and earn lots of points and dollars.

Have a great rest of the summer and enjoy shopping for all your fun school supplies.

Mrs. Sejkora  
1<sup>st</sup> Grade Teacher

## ***Second Grade News*** ***Mrs. Lisa Blecha***

I can't believe the summer is almost over! I hope you all had a great summer! Soon we will all be going back to school, and I'm so excited to have you all in second grade this school year!!

We are going to learn so much this school year! In Math, we are going to start the year reviewing some information, just to help us refresh our memories. We will practice our doubles facts and telling time to the hour and half hour. As the year goes on, we will learn about different measurement tools like tablespoons and teaspoons, how to read a thermometer, multiplying by 1, and counting back change to the dollar.

In Reading, we are going to start the year with a unit about animals! We will read and learn about different types of animals and their habitats. We will also talk about different genres, story setting, and the author's purpose.

In Phonics, we are going to keep learning about vowels, consonants, and vowel diagraphs. We will also learn more about the reasoning behind why we code a word a certain way. We will also continue writing stories, using many descriptive details.

We are going to have such a great year! Can't wait to see you all in second grade!

*Dear 3rd-grade students, the school year is about to begin.*

But this year is totally different.  
I promise we'll only have fun.  
We won't study any mathematics,  
and recess will last all day long.

We'll only play games in the classroom.  
You're welcome to bring in your toys.  
It's okay to run in the hallways.  
It's great if you make lots of noise.  
The lunchroom will only serve chocolate  
and fudge sundaes.

For homework, you'll play your video games.  
Plus you'll have to watch lots of T.V.  
For field trips, we'll go to the circus  
and get lots of candy for free.

Hello, if you believe that you better wake up from your dream. Enjoy the rest of the summer, it's almost over. I'll see you soon so we can get busy being the best 3rd-graders we can be.

**Mr. Brumbaugh**

### **The Fun, Fantastic Fourth Grade Class**

Summer has almost ended and we will soon be starting a new school year again. I hope you have had an enjoyable summer and are ready for a fresh start in the fourth grade class. I am looking forward to an exciting year! I am super excited to get to meet all of you and get things rolling in the fourth grade classroom!

Fourth grade is always an exhilarating year! Throughout the year, we will strengthen and expand our skills as readers, writers, and math problem-solvers as we tackle new concepts and challenges in all areas. In social studies, we will explore the history of Nebraska, which is my favorite subject! We start the year off with learning the state symbols and some interesting facts. Also, get ready to stretch your spectacular math skills as we expand even more on our knowledge of place value, addition, subtraction, multiplication, division, fractions, estimation, geometry, and more! These are just a few of the interesting and fascinating experiences awaiting you in the year ahead! The plan is to be pros by the end of the year.

I can't wait to meet all of you and learn more about your summer on the first day of school. Please make sure you bring the entire classroom supplies listed. Each item is beneficial and will be used throughout the year. However, the most important thing to bring on the first day of school is a positive attitude, a sense of humor, your enthusiasm for learning, and willingness to work hard. With these qualities, we can accomplish anything in the fourth grade class! We are going to have a fun and fantastic fourth grade year, and I hope you're as excited as I am! Have a great rest of the summer, and I hope you are ready!

--Ms. Schaardt



## 5th Grade Mr. Sejkora

Welcome to the fifth grade: The year that every student gets to use a chromebook!!

I hope you are as excited for the start of another school year as I am. I am sure everyone had a wonderful summer, and I can not wait to hear all about it.



Our goal for the 2018-19 year will be to learn and be challenged with something new every day. We will continue our growth toward being the most respectful, responsible, and safe person we can be.

I am looking forward to seeing you all at our open house. Enjoy the rest of your summer, see you soon!

## DIG IT!! JUNIOR HIGH VOLLEYBALL Kristi Robison, Coach

As the summer draws to a close, we are getting ready to start another season in volleyball. It is one of the many great things to look forward to as fall begins.



Just a few things to put on your calendars:

1. Please make sure that all students in 7<sup>th</sup> and 8<sup>th</sup> grade have had a physical. Make sure this is taken care of prior to the first day of practice or school. Turn these into Mrs. Johnson in the high school office.
2. The first game is scheduled for September 6<sup>th</sup>.
3. Due to this early game, we are going to begin practices on the opening day of fall sports which is AUGUST 6<sup>th</sup>. We will run practice from 9-11 a.m. These practices will happen on the 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup>, and 10<sup>th</sup>. **If you are planning to go out for volleyball this season, please try to make it to these practices.**

If you have any questions please call Coach Robison at 852-6008.

## From Mrs. Leitschuck

Box Tops Winners from May were Avery Lewis, Miles Everett, Callie Loveall, Kammi Tomky, Abby Dietrich, and Sara Wiemers in the Elementary and Alexis Wiemers in the Junior High.



At the end of the school year, names of all of the winners are put into a special drawing for a bigger prize. The Ultimate Winner for last school year was **Abby Dietrich**.

Thanks so much for collecting your Box Tops!! Keep up the good work!

**Noteworthy News****Vocal Music Dept., Ms. Kristi Robison, director**

2018-19 year at Pawnee City Schools is just about to commence. It seems amazing to me how fast the summers go. I suppose because I am getting older. I'm excited to begin a new year and have some new things to bring to the students. I'm very proud to be from PCHS. It is going to be another great year.

This summer the Showstoppers worked the food stand at the fair. The money earned goes to helping pay for a portion of new member's outfits, choreography, and music. We appreciate all the community support we received.

The Showstoppers will begin a new season very soon. They will start by learning new material for their show and engaging in some fun activities before the school year starts. Katie Esters, a student from UNL will once again be our choreographer. The 20 member group was selected last spring. Their first competition is Oct. 23-24<sup>th</sup> at Peru State College.

A handful of students will once again be auditioning for the NSAA National Anthem Contest. The girl's duet of seniors Elli Stephens and Eve Beethe will be sending a recording in. I also hope to have a girl's quintet/sextet to audition. Auditions are due in September. Pawnee City Schools has had 15 different entries represent the school at State Final events since 2010.

This year elementary students will be learning all types of new things with the continued use of the Quaver music curriculum and the addition of The Game Plan Kindergarten curriculum. Also, many students will be able to learn beginning Ukulele and keyboards in 6th-7th grade.

Just a reminder, piano lessons are available to students on a weekly basis. If you are interested...contact me at 402-852-6008. I am also starting a small class after school for learning ukulele. This will be available to 10 students, one day a week. This will be open to students in grades 4<sup>th</sup>-5<sup>th</sup>. Also, if there is enough interest I would like to start a select group for singers, grades 4-8. Please be on the lookout for flyers sent home to enroll your student.

Lastly, I would like to thank the Fine Arts Boosters for their continued support and providing us with additional funds to help with the costs of the Showstopper program, lunches at competitions, and the music group t-shirts. We couldn't be successful without all your support.

I'm looking forward to a great year with the students and making some great music!

**Technology Camp****August 13, 2018 from 7:00-8:00 p.m in the School Lunchroom**

On Monday, August 13, Pawnee City School is hosting a learning session for parents of children in grades 6-12 regarding computers and Internet usage for the coming school year. This is a great opportunity for the staff to communicate with parents about how they will be using technology and for parents to learn about issues with using the Internet safely, both at home and at school. Reminder: A parent/guardian needs to attend before your student will receive a computer.

If a parent/guardian attended the Technology Fair in the spring, they will not need to attend this session. The computer usage fee is \$35.00 for the year. Please contact the school if you have any questions.

**Fall 2018**

By Mrs. Dani Niss

Happy School Year!

As we settle into the year I wanted to take the opportunity to welcome the students and parents who will be in my classroom this year! Since we have shifted to Chromebooks, the class design for all of my classes has received a facelift... I'll be posting as much as I can on Google Classroom, which is readily accessible by your students with a few easy steps (which we will cover as soon as they receive their Chromebook). This will include assignments, announcements, class activities, and discussions.



If you would like to follow your student in Google Classroom, go to <http://bit.ly/MathNiss> and follow the parent steps to join the fun! Under selected assignments you will find "PARENT CORNER" where I'll give you some blips about the assignment or activity as well as prompts for conversations with your students!

I wish you all a wonderful year!

**Band Notes**  
 Mrs. Veleba


It doesn't seem possible, but the summer of 2018 is drawing to a close. Lessons in June went VERY well! I started TWELVE new 5<sup>th</sup> graders, and they all did a GREAT job of working for those four weeks. If your child didn't get signed up but still wants to be in band, it's NEVER too late to join. Just give me a call. (School – 402-852-2988)

By the time you read this newsletter, the Pawnee City Marching Band will have already performed at the Pawnee County Fair in July. I added the 7<sup>th</sup> graders to our group for that performance, and they all did a wonderful job! Future parades include:

- Johnson County Fair Parade on **Sunday, August 19.**
- Richardson County Fair Parade on **Friday, September 14**

I also want to take this time to introduce my drum major for the 2018 marching season, junior, Jade Thayer.

As always, the band will be coming around asking you to renew your **magazine subscriptions** at the end of August. This is a major fundraiser for the band as we are raising money for our trip this next spring. Please take this time to look around the house and find the magazines you will want to renew. Filling out the form is so much easier when we can get your information off of a current magazine.

Watch the calendar of events on the school website for dates and times of all of the band performances throughout the year. Thank you to everyone for your continued support!!

## School Supply Lists for Elementary, Middle School, and High School

### Preschool, Mrs. Mathewson

- Four glue sticks
- Box of 8 basic crayons. (DO NOT send boxes with more than 8 crayons!)
- Extra set of clothes in a large Ziploc bag (each piece labeled!)
- Boots for wet weather (labeled)
- Rest mat (labeled)
- Two boxes of tissue
- One container of Clorox wipes

\*Please DO NOT send pencils

It is very important to label every item. Children do not always know what is theirs, and the classroom teacher cannot keep track of everyone's things.

### First Grade - Mrs. Sejkora

- 1 box Quart-size Ziploc bags
- School Bag
- 4 pencils (I recommend Ticonderoga.)
- 1 bottle of glue
- Scissors
- 2 large Erasers (Carnation works best)
- 1 box of Crayons (16 or 24 count)
- 2 boxes of Kleenex
- 1 container of disinfecting wipes
- Dry erase markers
- PE shoes (need not be new, just clean)
- Boots (not needed until winter)
- RULERS ARE NOT NEEDED

Please label all items with child's name

### Computers, Mrs. Pierce Grades 1-6

Earbuds or headphones with case

- These will be used for computer class only.
- They should be labeled with name AND in a container, also labeled with name.

### Kindergarten, Mrs. Mitchell

- School Bag
- Crayons (box of 8 – please put in a plastic travel soap or similar type container)
- Scissors (blunt-edged)
- Eraser
- Water Bottle
- Extra set of clothes in a large Ziploc bag (**Each** piece must be labeled)
- PE Shoes (Velcro, please)
- 2 glue sticks
- 1 container of disinfecting wipes
- Boots (wet and/or snow days)
- Snow pants & gloves/mittens for winter (please send later)
- Kleenex (1 Lg. box-to be shared w/class)

Please label all items with child's name

### 2nd Grade, Mrs. Blecha

- 1 box crayons (16-24 count, not colored pencils please)
- 1 pair scissors
- 2 spiral notebooks
- 2 boxes Kleenex
- 1 backpack
- 1 dry erase eraser (old sock or soft cloth will work)
- 1 pair earbuds for classroom use
- PE shoes (don't have to be new, just clean)

*“The 2nd grade room got new whiteboard tables this year, so I am doing ‘community supplies’ with some items. The following items (marked with an asterisk) are ones we are using community style.” Mrs. Blecha*

- \* 1 package No.2 pencils
- \* 1 package red pens
- \* 1 package pink erasers
- \* 1 package glue sticks
- \* 1 package expo dry erase markers (black)
- \* 1 package yellow highlighters

**3rd Grade, Mr. Brumbaugh**

- 1 large eraser
- 1 - 4 oz. Elmer's glue
- 1 box crayons (24 count)
- 1 eraser for dry erase boards
- 1 pencil box
- 1 pair scissors
- 1 pkg. (10-12 count) No. 2 yellow lead pencils
- 1 pkg. (4-6 count) black low odor dry erase markers
- 1 - 3-ring binder (1" size)
- 1 pkg. (150 count) loose leaf paper (WIDE rule) NO SPIRAL NOTEBOOKS
- 2 large boxes Kleenex
- Rubber soled shoes for gym
- Earbuds for classroom iPads

**Fifth Grade, Mr. Sejkora**

- Package of Dry Erase Markers
- Pencils
- Loose Leaf Filler Paper
- Spiral Notebook (1)
- Coloring Utensils (markers or colored pencils)
- Highlighters
- Scissors
- Glue (Glue Sticks)
- Erasers
- Composition Notebook (1)
- Paper Folders (3-4) - differing colors would be helpful
- P.E. Shoes
- Box of Tissues
- Earbuds for use in the 5th grade room

**History, Mr. Kluck**

- All Social Studies classes will require one folder and one notebook, both of which should be dedicated only to Social Studies.

**Spanish, Mrs. Mawhiney**

- 3-ring binder, 2"

**4th Grade, Miss Schardt**

- Pencils and erasers
- Ruler
- 5 Folders
- 2 Spiral Notebooks
- Wide ruled loose-leaf notebook paper
- Crayons or Colored Pencils
- Markers
- Glue Stick
- Scissors
- 4 Red Pens
- Pencil Box
- Highlighters
- 4 Dry Erase Markers
- P.E. Shoes
- 2 Boxes of Kleenex
- Earbuds/headphones

**6th and 7th Grade History, Miss Jacobsen**

- Notebook to be used only for History
- Pencils
- Erasers

**Physical Science, Mr. Ferebee**

All Classes:

- Large, lined notebook
- Scientific calculator with Trig Functions (does NOT need to be graphing)
- Pencil(s)
- Pen(s)

Chemistry:

- Bound composition book, quadrille lined (graphing)

**Life Science, Mrs. Tami Robison**

- Small 3-ring binder - 1-2" (nothing larger) plus dividers
- Composition book (NO plastic or vinyl covers, cardboard covers only) - must have 100 pages
- Pencils
- Highlighters
- Earbuds

**Art, Mrs. Sholty**

- 8.5" x 11" sketchbook for middle and high school art students

**Middle School/High School Mathematics,  
Mrs. Schmit**

Pre Algebra (Grade 7), Algebra 1 (Grade 8),  
Geometry, Algebra 2, Precalculus/Trigonometry,  
Calculus, and Applied Math 2

- Scientific calculator (a good one to purchase is the Casio FX-115ES Plus)
- Earbuds
- 2 packages of 3" x 5" lined index cards
- Colored pencils
- Glue Stick
- Paper
- Pencils

**Middle School English, Mrs. Myers**

6th Grade English, 7th Grade English/Lit, and  
8th Grade English/Lit:

- 1 - 3-ring binder (2") with filler paper, to use for English/Lit class only -- NO SPIRALS -- (7th and 8th Grade, you need one binder to share for English and Lit.)
- Blue or black ink pens
- Pencils or mechanical pencils
- A set of four highlighters
- Three-ringed pencil pouch for English/Lit class only.
- Optional Items - a small set of earbuds or headphones, pencil eraser tops, and a white-out pen.

7th and 8th Grade English and Lit:

- A set of fine ink pens or colored pencils (NO SHARPIES OR MARKERS) - colors needed: red, blue, green, black, purple, orange, and brown. If you cannot find brown, I will provide one.

**Middle School/High School Mathematics,  
Mrs. Dani Niss**

Math 6 & 7, Algebra A & B, Applied Geometry, ACT  
Math, and Tech Math

- 1 - 3-ring binder - 1"
- 8 Tab binder dividers (1 set per student)
- Loose-leaf lined paper (needed throughout the year)
- Supply of pencils (needed throughout the year)
- Pens of varying colors
- Highlighter

**High School English, Mrs. Myers**

Senior English:

- 1 - 3-ring binder (2") with filler paper, to use for English class only (NO SPIRALS)
- Blue or black ink pens
- Pencils or mechanical pencils
- A set of four highlighters
- Optional Items - a small set of earbuds or headphones, pencil eraser tops, and a white-out pen.

**School Lunch Program**

The school offers a Hot Lunch Program to all students. Breakfast will also be served. These lunches and breakfasts meet all nutritional and health requirements of the State of Nebraska and the Federal Government.

**\*\*NEW PRICES\*\*** The lunch prices for the 2018-2019 school year will be \$2.85 for grades PreK-6, \$2.95 for grades 7-12, and \$3.45 for adults. The price of breakfast is \$1.90 for all grade levels. The cost of an extra milk purchase will be \$.50.

# PAWNEE CITY PUBLIC SCHOOLS

*Brian Rottinghaus*  
Superintendent  
*Don Jacobs*  
Principal

729 E Street, P. O. Box 393  
Pawnee City, Nebraska 68420  
Phone (402) 852-2988  
Fax (402) 852-2993

*Mission Statement:*  
*High Expectations*  
*+Maximum Educational Opportunities*  
*Lifelong Learners*

July 1, 2018

Dear Parent/Guardian:

Children need healthy meals to learn. **Pawnee City Public Schools** offers healthy meals every school day. Breakfast costs **\$1.90**; lunch costs for elementary are **\$2.85** and **\$2.95** for JH/HS. **Your children may qualify for free or reduced price meals.** Reduced price is **\$0.30** for breakfast and **\$0.40** for lunch. If your child(ren) qualified for free or reduced price meals at the end of last school year, you must submit a new application by **September 25, 2018** in order to avoid an interruption in meal benefits.

This packet includes an application for free or reduced price meal benefits and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) or the Food Distribution Program on Indian Reservations (FDPIR) are eligible for free meals.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call or email **Brian Rottinghaus:**

**brottinghaus@pawneecityschool.net**

3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: **Pawnee City Public Schools, PO Box 393, Pawnee City, NE 68420, ATTN: Terra Blecha.**

4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS? No, but please read the letter you got carefully and follow the

instructions. If any children in your household were missing from your eligibility notification, contact **Terra Blecha, PO Box 393, Pawnee City, NE 68420, (402)852-2411, tblecha@pawneecityschool.net** immediately.

5. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year. If you do not send in a new application that is approved by the school or you have not been notified that your child is eligible for free meals, your child will be charged the full price for meals.
6. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.
7. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.
8. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
9. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: **Terry Borchert, PO Box 393, Pawnee City, NE 68420, tborcher@pawneecityschool.net**.
10. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
11. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
12. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
13. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.
14. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper, and attach it to your application. Contact **Terra Blecha, PO Box 393, Pawnee City, NE 68420, (402)852-2411, tblecha@pawneecityschool.net** to receive a second application.
15. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for SNAP or other assistance benefits, please go online to ACCESSNebraska.ne.gov or call 1-800-383-4278.

If you have other questions or need help, call **(402)852-2411**.

Sincerely,

## Instructions for Completing the Free & Reduced Price School Meals Family Application

**For households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) or the Food Distribution Program on Indian Reservations (FDPIR), follow these instructions:**

- Part 1: List each child's name, the school they attend and their grade.  
 Part 2: Enter household's Master Case Number if the household qualifies for SNAP, TANF or FDPIR.  
 Part 3: Skip this part.  
 Part 4: Complete this part. An adult must sign the form.  
 Part 5: This part is optional and does not affect your children's eligibility for free or reduced price meals. If you do not select race or ethnicity, one will be selected for you based on visual observation.

**For households with FOSTER CHILDREN, follow these instructions:**

**If all children in the household are foster children:**

- Part 1: List all foster children, the school they attend and their grade. Check the box indicating the child is a foster child.  
 Part 2: Skip this part.  
 Part 3: Skip this part.  
 Part 4: Complete this part. An adult must sign the form.  
 Part 5: This part is optional and does not affect your children's eligibility for free or reduced price meals. If you do not select race or ethnicity, one will be selected for you based on visual observation.

**If some of the children in the household are foster children:**

- Part 1: List all children, including foster children, the school they attend and their grade. Check the box if the child is a foster child.  
 Part 2: If the household does not have a Master Case Number, skip this part.  
 Part 3: Follow these instructions to report total household income from last month.

**Column 1 – Household Members:** List the first and last name of each person living in your household, related or not (such as grandparents, other relatives or friends) who share income and expenses. Attach another sheet of paper if necessary.

**Column 2 - Gross Income and How Often it was Received:** Gross income is the amount earned **before taxes and other deductions**; it is not your take-home pay. For each household member, list each type of income received for the month. You must also report how often the money is received – weekly, every other week, twice a month, or monthly.

**Earnings from Work includes the following:**

- Salary, wages, cash bonuses
- Net income from self-employment (farm or business)

If you are in the U.S. Military, include:

- Basic pay and cash bonuses (do not include combat pay, Family Subsistence Supplemental Allowance (FSSA) payments or privatized housing allowances)
- Allowances for off-base housing, food and clothing

**Do not include income** from SNAP, FDPIR, WIC, Federal education benefits and foster care payments.

**Public Assistance/Child Support/Alimony includes the following:**

- Unemployment benefits, Worker's compensation
- Supplemental Security Income (SSI), Cash assistance from state or local government
- Veteran's benefits (VA benefits), Strike benefits
- Child support payments, Alimony payments

**Pensions/Retirement/All Other Income includes the following:**

- Social Security payments (including railroad retirement and black lung benefits)
- Private pensions or Disability benefits
- Regular income from trusts or estates, Annuities, Investment income, Earned interest, Rental income and Regular cash payments received from outside the household.

If you have no income, write "0" or leave the income field blank. If you do this, you are certifying there is no income to report.

**Household Size:** Enter the total number of people in your household.

**Social Security Number:** The adult signing the form must list the last four digits of their Social Security Number (SSN) or check the box to the right labeled "Check if no SSN."

Part 4: Complete this part. An adult must sign the form.

Part 5: This part is optional and does not affect your children's eligibility for free or reduced price meals. If you do not select race or ethnicity, one will be selected for you based on visual observation.

**For ALL other households, follow these instructions:**

Part 1: List all children, the school they attend and their grade.

Part 2: If the household does not have a Master Case Number, skip this part.

Part 3: Follow these instructions to report total household income from last month.

**Column 1 – Household Members:** List the first and last name of each person living in your household, related or not (such as grandparents, other relatives or friends) who share income and expenses. Attach another sheet of paper if necessary.

**Column 2 - Gross Income and How Often it was Received:** Gross income is the amount earned before taxes and other deductions; it is not your take-home pay. For each household member, list each type of income received for the month. You must also report how often the money is received – weekly, every other week, twice a month, or monthly.

**Earnings from Work includes the following:**

- Salary, wages, cash bonuses
- Net income from self-employment (farm or business)

If you are in the U.S. Military, include:

- Basic pay and cash bonuses (do not include combat pay, Family Subsistence Supplemental Allowance (FSSA) payments or privatized housing allowances)
- Allowances for off-base housing, food and clothing

**Do not include income** from SNAP, FDPIR, WIC, Federal education benefits and foster care payments.

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- Regular income from trusts or estates, Annuities, Investment income, Earned interest, Rental income and Regular cash payments received from outside the household.

If you have no income, write "0" or leave the income field blank. If you do this, you are certifying there is no income to report.

**Household Size:** Enter the total number of people in your household.

**Social Security Number:** The adult signing the form must list the last four digits of their Social Security Number (SSN) or check the box to the right labeled "Check if no SSN."

Part 4: Complete this part. An adult must sign the form.

Part 5: This part is optional and does not affect your children's eligibility for free or reduced price meals. If you do not select race or ethnicity, one will be selected for you based on visual observation.

**Free & Reduced Price School Meals Family Application** – complete one application per household Attachment C: 2018-19

<b>Return Completed Application to:</b>		Pawnee City Public School, P.O. Box 393, Pawnee City, NE, 68420					
<b>Part 1: Children in School</b>							
List names of all children, including foster children, in school. If all children listed are foster, skip to Part 4 to sign the form. (First, Middle Initial, Last Name)		Check box below if a foster child	Name of School Child Attends		Grade		
		<input type="checkbox"/>					
		<input type="checkbox"/>					
		<input type="checkbox"/>					
		<input type="checkbox"/>					
		<input type="checkbox"/>					
<b>Part 2: Assistance Programs – SNAP, TANF or FDPIR Benefits</b>							
Enter <b>MASTER CASE NUMBER</b> if household qualifies for SNAP, TANF or FDPIR: (Social Security numbers, Medicaid numbers and EBT numbers are not accepted.) Skip to Part 4 <span style="border: 1px solid black; display: inline-block; width: 150px; height: 15px; vertical-align: middle;"></span>							
<b>Part 3: Total Household Gross Income – You must tell us how much and how often.</b>							
<b>1. Household Members</b>		<b>2. Gross Income (before taxes) and How Often it was Received</b>					
List <b>everyone</b> in the household, current income each person earns in <b>whole dollars</b> (no cents) & how often. Entering "0" or leaving the income field blank certifies no income to report. A foster child's <b>personal</b> use income must be listed.		Earnings from Work before deductions		Public Assistance, Child Support, Alimony		Pensions, Retirement and All Other Income	
		Income	How often	Income	How often	Income	How often
Total Number of Household Members: (Children and Adults) _____		Last four digits of Social Security Number (SSN) of the adult signing this form: XXX – XXX – _____				Check if no SSN <input type="checkbox"/>	
<b>Part 4: Adult Signature and Contact Information – An adult household member must sign the application.</b>							
<i>"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits and I may be prosecuted under applicable State and Federal laws."</i>							
Sign here: _____		Print name: _____		Date: _____			
Street Address (if available): _____		Zip: _____		Daytime Phone: _____			
<b>Part 5: Children's Ethnic and Racial Identities – Optional</b>							
<b>Check one Ethnic Identity:</b>		<b>Check one or more Racial Identities:</b>					
– and –							
<input type="checkbox"/> Hispanic or Latino	<input type="checkbox"/> Asian	<input type="checkbox"/> Black or African American	<input type="checkbox"/> Native Hawaiian or other Pacific Islander				
<input type="checkbox"/> Not Hispanic or Latino	<input type="checkbox"/> White	<input type="checkbox"/> American Indian or Alaskan Native					
<b>Do Not Fill Out the Section Below - For School Use Only</b>							
Annual Income Conversion: _____		Weekly X 52;	Every 2 weeks X 26;	Twice a month X 24;	Monthly X 12		
Total Household Size: _____		<input type="checkbox"/> Free		<input type="checkbox"/> Reduced		<input type="checkbox"/> Denied	
Total Income: _____ per		<input type="checkbox"/> Income		Reason for denial:			
<input type="checkbox"/> Year <input type="checkbox"/> Month <input type="checkbox"/> 2 X Mo <input type="checkbox"/> Every 2 Wks <input type="checkbox"/> Week		<input type="checkbox"/> Categorically eligible:		<input type="checkbox"/> Income too high			
		<input type="checkbox"/> SNAP/TANF/FDPIR		<input type="checkbox"/> Incomplete application			
		<input type="checkbox"/> Foster Child					
Signature of Determining Official: _____				Date Approved: _____			
<b>FOR THE VERIFICATION PROCESS ONLY:</b>							
Signature of Confirming Official: _____				Date Confirmed: _____			
Signature of Verifying Official: _____				Date Verified: _____			
				Date Withdrawn From School: _____			

**Sharing Information with Other Programs - Optional**

Dear Parent/Guardian:

To save you time and effort, the information you gave on your Free and Reduced-Price School Meals Application may be shared with other programs for which your children may qualify.

**For the following programs, we must have your permission to share your information. Sending in this form will not change whether your children get free or reduced price meals.**

- Yes! I **DO** want school officials to share information from my Free and Reduced Price School Meals Application with **Preschool Tuition**.
- Yes! I **DO** want school officials to share information from my Free and Reduced Price School Meals Application with **Guidance for Scholarships, Credit Recovery Fee Waiver, Summer School Fee Waiver**.
- Yes! I **DO** want school officials to share information from my Free and Reduced Price School Meals Application with **Instrumental Music Program**.

**If you checked "yes" to any or all of the boxes above, complete the following form to ensure that your information is shared for the child(ren) listed below. Your information will be shared only with the programs you checked.**

Child's Name: \_\_\_\_\_ School: \_\_\_\_\_

Signature of Parent/ Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Address: \_\_\_\_\_

For more information, you may call **Terra Blecha at (402)852-2411** or email at **tblecha@pawneecityschool.net**.

Return this form to: Pawnee City School PO Box 393, Pawnee City, NE, 68420 by August 14, 2018

**Computing Income for Self-Employed Individuals**

Individuals who are self-employed or engaged in farming may experience variations in cash flow and cannot easily report a monthly income. These individuals may use their 2017 U.S. Individual Income Tax Return Form 1040 to report self-employment income for the free and reduced price meal application. The income to be recorded is income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses, such as interest on home mortgages, medical expenses and other similar non-business items are not allowed in reducing gross business income.

USDA announced that **losses** (negative numbers) on the lines listed below can be used to determine the **total** income for this attachment. If the total income is a negative number, it must then be recorded as zero on the application in the category labeled "All Other Income".

Zero income resulting from the use of Form 1040 does not require follow-up.

Please note: Line 7 cannot be reported as current income. Income from wages or salaries must be reported on the application for the most recent month.

Line 22 (total income) and line 37 (adjusted gross income) may not be used for purposes of applying for free and reduced-price meals.

The required information for determining the allowable income from self-employment is to be taken from the **2017 U.S. Individual Income Tax Return Form 1040**.

Line 12, Business Income (or loss) \_\_\_\_\_  
 Line 13, Capital Gain (or loss) \_\_\_\_\_  
 Line 14, Other Gains (or losses) \_\_\_\_\_  
 Line 17, Rental Real Estate, etc. \_\_\_\_\_  
 Line 18, Farm Income (or loss) \_\_\_\_\_

**NOTE:** If any members of the household have income from wages or salary, the gross income from last month must be reported on the application form.

This attachment is used only to report income from self-employment and/or farming.

Total of above lines: \_\_\_\_\_ **equals annual self-employed income\***

**If the total of the above lines is a negative number, it must be changed to zero before it is transferred to the application.**

\* This figure can be reported on the application under "Earnings from Work."

**Free & Reduced Price School Meals Family Application** – complete one application per household Attachment C: 2018-19

**Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.**

FEDERAL INCOME CHART for School Year 2018-19					
Household size	Yearly	Monthly	Twice per Month	Every Two Weeks	Weekly
1	22,459	1,872	936	864	432
2	30,451	2,538	1,269	1,172	586
3	38,443	3,204	1,602	1,479	740
4	46,435	3,870	1,935	1,786	893
5	54,427	4,536	2,268	2,094	1,047
6	62,419	5,202	2,601	2,401	1,201
7	70,411	5,868	2,934	2,709	1,355
8	78,403	6,534	3,267	3,016	1,508
Each additional person:	7,992	666	333	308	154

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health and nutrition programs to help them evaluate, fund or determine benefits for their programs, auditors for program reviews and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g Braille, large print, audiotope, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410
- (2) Fax: (202) 690-7442; or
- (3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.

**2018-2019 Pawnee City Public School- Lunch Price Sheet**

	Pre-K/ Elementary	Jr/Sr. High	Adult	Elementary	Student Paid	Student Reduceca	Adult	Ala Carte'
	Lunch	Lunch	Lunch	milk	Breakfast	Breakfast	Breakfast	Milk
<b>LUNCH \$ - Daily</b>	<b>\$2.85</b>	<b>\$2.95</b>	<b>\$3.45</b>	<b>\$0.30</b>	<b>\$1.90</b>	<b>\$0.30</b>	<b>\$2.05</b>	<b>\$0.45</b>
<b>WEEKLY</b>	<b>\$14.25</b>	<b>\$14.75</b>	<b>\$17.25</b>	<b>\$1.50</b>	<b>\$9.50</b>	<b>\$1.50</b>	<b>\$10.25</b>	<b>\$2.25</b>
<b>AUGUST- 14 days</b>	<b>\$39.90</b>	<b>\$41.30</b>	<b>\$48.30</b>	<b>\$4.20</b>	<b>\$26.60</b>	<b>\$4.20</b>	<b>\$28.70</b>	<b>\$6.30</b>
<b>SEPTEMBER- 19 days</b>	<b>\$54.15</b>	<b>\$56.05</b>	<b>\$65.55</b>	<b>\$5.70</b>	<b>\$36.10</b>	<b>\$5.70</b>	<b>\$38.95</b>	<b>\$8.55</b>
<b>OCTOBER- 22 days</b>	<b>\$62.70</b>	<b>\$64.90</b>	<b>\$75.90</b>	<b>\$6.60</b>	<b>\$41.80</b>	<b>\$6.60</b>	<b>\$45.10</b>	<b>\$9.90</b>
<b>NOVEMBER- 20 days</b>	<b>\$57.00</b>	<b>\$59.00</b>	<b>\$69.00</b>	<b>\$6.00</b>	<b>\$38.00</b>	<b>\$6.00</b>	<b>\$41.00</b>	<b>\$9.00</b>
<b>DECEMBER- 14 days</b>	<b>\$39.90</b>	<b>\$41.30</b>	<b>\$48.30</b>	<b>\$4.20</b>	<b>\$26.60</b>	<b>\$4.20</b>	<b>\$28.70</b>	<b>\$6.30</b>
<b>JANUARY- 19 days</b>	<b>\$54.15</b>	<b>\$56.05</b>	<b>\$65.55</b>	<b>\$5.70</b>	<b>\$36.10</b>	<b>\$5.70</b>	<b>\$38.95</b>	<b>\$8.55</b>
<b>FEBRUARY- 19 days</b>	<b>\$54.15</b>	<b>\$56.05</b>	<b>\$65.55</b>	<b>\$5.70</b>	<b>\$36.10</b>	<b>\$5.70</b>	<b>\$38.95</b>	<b>\$8.55</b>
<b>MARCH- 18 days</b>	<b>\$51.30</b>	<b>\$53.10</b>	<b>\$62.10</b>	<b>\$5.40</b>	<b>\$34.20</b>	<b>\$5.40</b>	<b>\$36.90</b>	<b>\$8.10</b>
<b>APRIL- 20 days</b>	<b>\$57.00</b>	<b>\$59.00</b>	<b>\$69.00</b>	<b>\$6.00</b>	<b>\$38.00</b>	<b>\$6.00</b>	<b>\$41.00</b>	<b>\$9.00</b>
<b>MAY- 11 days</b>	<b>\$31.35</b>	<b>\$32.45</b>	<b>\$37.95</b>	<b>\$3.30</b>	<b>\$20.90</b>	<b>\$3.30</b>	<b>\$22.55</b>	<b>\$4.95</b>
<b>Quarter 1 - 47 days</b>	<b>\$133.95</b>	<b>\$138.65</b>	<b>\$162.15</b>	<b>\$14.10</b>	<b>\$89.30</b>	<b>\$14.10</b>	<b>\$96.35</b>	<b>\$21.15</b>
<b>Quarter 2 - 42 days</b>	<b>\$119.70</b>	<b>\$123.90</b>	<b>\$144.90</b>	<b>\$12.60</b>	<b>\$79.80</b>	<b>\$12.60</b>	<b>\$86.10</b>	<b>\$18.90</b>
<b>Quarter 3 - 42 days</b>	<b>\$119.70</b>	<b>\$123.90</b>	<b>\$144.90</b>	<b>\$12.60</b>	<b>\$79.80</b>	<b>\$12.60</b>	<b>\$86.10</b>	<b>\$18.90</b>
<b>Quarter 4 - 45 days</b>	<b>\$128.25</b>	<b>\$132.75</b>	<b>\$155.25</b>	<b>\$13.50</b>	<b>\$85.50</b>	<b>\$13.50</b>	<b>\$92.25</b>	<b>\$20.25</b>
<b>Semester 1 - 89 days</b>	<b>\$253.65</b>	<b>\$262.55</b>	<b>\$307.05</b>	<b>\$26.70</b>	<b>\$169.10</b>	<b>\$26.70</b>	<b>\$182.45</b>	<b>\$40.05</b>
<b>Semester 2 - 87 days</b>	<b>\$247.95</b>	<b>\$256.65</b>	<b>\$300.15</b>	<b>\$26.10</b>	<b>\$165.30</b>	<b>\$26.10</b>	<b>\$178.35</b>	<b>\$39.15</b>
<b>School Year- 176 days</b>	<b>\$501.60</b>	<b>\$519.20</b>	<b>\$607.20</b>	<b>\$52.80</b>	<b>\$334.40</b>	<b>\$52.80</b>	<b>\$360.80</b>	<b>\$79.20</b>

*This explains what to do if you believe you have been treated unfairly. "In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discrimination on the basis of race, color, national origin, sex, age, or disability".*

*To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (202) 720-5964 (voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800)877-8339 or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer."*

# PAWNEE CITY PUBLIC SCHOOLS

*Brian Rottinghaus*  
*Superintendent*  
*Don Jacobs*  
*7-12 Principal*

729 "E" Street, P. O. Box 393  
Pawnee City, Nebraska 68420  
Phone (402) 852-2988  
Fax (402) 852-2993

**Mission Statement:**  
*High Expectations*  
*+Maximum Educational Opportunities*  
*Life-Long Learners*



Pawnee City Elementary School has the opportunity to participate in a Child Hunger BackPack Program. This program is made possible through partnerships with the Food Bank of Lincoln and Pawnee City Elementary School. There will be 34 Fridays during the school year that your child's backpack will be filled with items such as cereal, canned fruit or vegetables, tuna helper, spaghetti, peanut butter and jelly, or mac n' cheese will be sent home for your family. Your child will bring food home every Friday. (Note: If no school on Friday food will be sent home on the last day of the week in which we have school.) If you would like to participate in the program please sign and return this form to the Pawnee City Elementary School office. If you have any questions please contact: Terra Blecha @ (402)852-2411

We will work very hard to meet the needs of all families who show interest.

Sincerely,  
Terra Blecha

-----  
**Family Name:** \_\_\_\_\_

**Yes, our Family would like to participate in the Pawnee City School Food Bank BackPack Program.**

**No, our family is not interested in the BackPack Program at this time.**

**Parent or Guardian Signature:** \_\_\_\_\_

# **PCPS Athletic Booster Club Needs Your SUPPORT!**

The Pawnee City Athletic Booster Club is asking for your support of our athletes! The Athletic Booster Club's role has become more critical as the school's budget for sports begins to shrink. Without your support, we would be unable to help our athletes, athletic programs, and athletic facilities. Please consider becoming a member. Each contribution is greatly appreciated!

How do we raise our money? We raise money through the Booster membership drive, hosting a post junior high basketball league, and other fundraising opportunities that are not yet finalized.

On the next page, you will find the membership application. Please notice that we will be hosting a FREE tailgate party for members.

Together we can accomplish great things for our athletes!

## **PCPS ATHLETIC BOOSTERS ACCOMPLISHMENTS SINCE 2010**

\$50,000 of equipment & flooring for the Fitness Center  
Contributed \$500 for defibrillator for Fitness Center  
Concussion guardian caps for Football Team  
New Sound System for track & football field

Youth basketball hoop attachment  
Courtside team chairs with mat for gym  
Scorer's table with school name painting  
Volleyball standard pads with school name  
Volleyball referee stand  
Floor rugs with school logo for gym entrance  
Vertical test jumper  
Volleyball Drill Equipment  
Locker tage for teams throughout the year  
Camcorders & bags for teams  
Meals/gifts for state qualifying team members  
Membership to HUDL for all athletic teams  
Track Starter Blocks  
The CUBE (live-streaming of school events)  
Pole-vault pole carrying bag  
Track uniforms

Discus Rings & Nets  
Weighted vests for Fitness Center  
Paid \$4,00 for gym floor  
New track record board  
Championship banners  
Junior High basketball reversibles  
Sign for Fitness Center  
Plyo-boxes  
Meals for home/visiting teams during  
    football playoffs  
Track tent  
Indian cup fence decorations  
Golf Bags  
Water fountain for Fitness Center  
Basketball uniforms  
Football helmets

# PCHS ATHLETIC BOOSTER

## 2018-2019 MEMBERSHIP APPLICATION

Name(s) to be listed on program:					
Mailing Address:					
Phone Number:					
Membership Level:	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="border-bottom: 1px solid black; padding: 5px;"> <b>_____ Bronze Membership - \$30</b> <ul style="list-style-type: none"> <li>Name listed in Athletic Programs</li> <li>Free BBQ for family at first home FB game, 9/7/18</li> </ul> </td> </tr> <tr> <td style="border-bottom: 1px solid black; padding: 5px;"> <b>_____ Silver Membership - \$55</b> <ul style="list-style-type: none"> <li>Name listed in Athletic Programs</li> <li>Free BBQ for family at first home FB game</li> <li>A one-time pass for 2 admissions to 1 game, 9/7/18</li> </ul> </td> </tr> <tr> <td style="border-bottom: 1px solid black; padding: 5px;"> <b>_____ Gold Membership - \$125</b> <ul style="list-style-type: none"> <li>¼ page ad in Athletic Programs</li> <li>Free BBQ for family at first home FB game, 9/7/18</li> <li>1 Activity Pass, good for 10 admissions</li> </ul> </td> </tr> <tr> <td style="padding: 5px;"> <b>_____ Corporate Membership - \$250</b> <ul style="list-style-type: none"> <li>½ page ad in Athletic Programs</li> <li>Free BBQ for family at first home FB game, 9/7/18</li> <li>1 Activity Pass, good for 20 admissions</li> </ul> </td> </tr> </table>	<b>_____ Bronze Membership - \$30</b> <ul style="list-style-type: none"> <li>Name listed in Athletic Programs</li> <li>Free BBQ for family at first home FB game, 9/7/18</li> </ul>	<b>_____ Silver Membership - \$55</b> <ul style="list-style-type: none"> <li>Name listed in Athletic Programs</li> <li>Free BBQ for family at first home FB game</li> <li>A one-time pass for 2 admissions to 1 game, 9/7/18</li> </ul>	<b>_____ Gold Membership - \$125</b> <ul style="list-style-type: none"> <li>¼ page ad in Athletic Programs</li> <li>Free BBQ for family at first home FB game, 9/7/18</li> <li>1 Activity Pass, good for 10 admissions</li> </ul>	<b>_____ Corporate Membership - \$250</b> <ul style="list-style-type: none"> <li>½ page ad in Athletic Programs</li> <li>Free BBQ for family at first home FB game, 9/7/18</li> <li>1 Activity Pass, good for 20 admissions</li> </ul>
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***Please return completed form and payment to:***

**PCHS Athletic Boosters  
729 E Street  
Pawnee City, NE 68420**

**Pawnee City Public Schools Education Foundation**  
**729 E Street, P.O. Box 393**  
**Pawnee City, Nebraska 68420**

Dear Pawnee City Public Schools Patrons:

As parents, teachers, administrators and community members we want our school to be the best. Countless studies show that student achievement is highest when there are strong partnerships between families, schools and communities. For the past 30 years, the Pawnee City Public School Education Foundation has worked to grow these partnerships. It is indisputable that a good school benefits everyone in the community whether or not they have children in the schools. Homeowners, business owners, and surrounding communities all reap the rewards of successful school. The PCPS Education Foundation is here to support the school as they continue to strive forward and make a difference in each student's life today and for years to come.

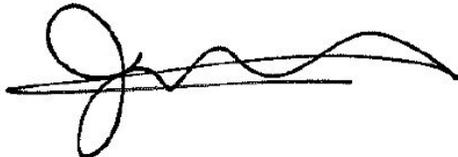
On behalf of the Board of Directors of the PCPS Education Foundation, we are honored to have been able to award over \$30,000 in scholarships to the 2018 graduating senior class of Pawnee City Public High School. Of the twenty-six eligible students, thirteen turned in applications to the Foundation. All thirteen students whom applied received scholarships. The Board of Directors would like to take this opportunity to thank our selection committee consisting of teachers and community members, for volunteering their time to read and score each student application according to the Foundations scholarship policy and rubric.

We are blessed to have received memorials given in memory of Lewis Rogers. Memorials were given to the Foundation by his wife Linda and children, Katherine and Nick. Lewis was a 1967 graduate of PCHS and served as a board member of the PCPS Education Foundation. It was also a blessing to receive memorials in memory of Robert Noll. Memorials were gifted to the Foundation by his wife Rita and sons, Perry, Robert, Charlie and Mark. The gifts from these two families will be used to fund programs of their choosing.

Every gift, regardless of size, makes a difference. Your gift will make a substantial difference in the life of a child. Join our efforts to deliver a quality education to our public school children. One hundred percent of your donation goes directly to funding the program of your choice.

Thank you! You are making a difference for our children and our future.

Jason Vetrovsky, Foundation President

A handwritten signature in black ink, appearing to read 'Jason Vetrovsky', with a long horizontal line extending to the right.

**Pawnee City Public Schools Education Foundation**

Jason Vetrovsky, President  
John Wissler, Vice-President  
Lisa Hunzeker, Treasurer  
Marie Glenn, Secretary  
Randy Niss  
Jason Turnbull

***This newsletter is provided through the courtesy of the  
Pawnee City Educational Foundation***

The Pawnee City Educational Foundation is a tax-exempt 501(c)(3) organization. We have a recognition plaque located in the cafeteria area to recognize benefactors in categories of \$50-\$99, \$100-\$499, \$500-\$999, \$1,000-\$4,999, and \$5,000+. Your support will help to continue this newsletter, as well as help with other projects and scholarships. If you don't already receive the bimonthly newsletter, you may subscribe to it by contacting the school at 402-852-2988.

If you would like more information regarding the Foundation and its function, feel free to contact any of the Foundation board members: Jason Vetrovsky, John Wissler, Lisa Hunzeker, Marie Glenn, Randy Niss, AJ Tomky, and Jason Turnbull.

---

**YES!** I want to help my school and the Pawnee City Public Schools Foundation. Please enroll me as a member of the Foundation.

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

***\_\_\_\_\_ Please contact me about remembering the Pawnee City Public Schools Foundation in my will.***

My membership category:

- \_\_\_\_\_ \$5,000 or more - Founder
- \_\_\_\_\_ \$1,000 to \$4,999 - Grand Benefactor
- \_\_\_\_\_ \$500 to \$999 - Benefactor
- \_\_\_\_\_ \$100 to \$499 - Major Contributor
- \_\_\_\_\_ \$50 to \$99 - Contributor
- \_\_\_\_\_ \$0 to \$49 - Donator

**PLEASE SEND CONTRIBUTIONS TO:  
PAWNEE CITY PUBLIC SCHOOLS FOUNDATION  
P.O. BOX 393  
PAWNEE CITY, NE 68420**

# Are you interested in donating your IRA distributions to charity?

## Please consider the Pawnee City Public School Education Foundation.

Qualified charitable distributions (QCDs) have been permanently extended. Individuals can donate up to \$100,000 per year directly from a traditional or Roth IRA to qualifying charities. This is attractive to some investors because QCDs can be used to satisfy required minimum distributions (RMDs) from an IRA without having the distribution included in their income.

### Eligibility

A qualified charitable distribution may be made:

- When the IRA holder is age 70½ or over
- Directly from the IRA to a qualified charity
- From a traditional or Roth IRA

### Qualified Charities

Generally, a qualified charity includes most public charities that are eligible to receive tax-deductible contributions – including religious institutions, certain veterans' organizations, fraternal societies and community foundations that provide scholarships.

### Limitations on Distributions

Restrictions set on QCDs include the following:

- \$100,000 maximum per person per year
- Distributions transferred to the charity no later than Dec. 31 of the current tax year
- Must be a direct IRA distribution from the IRA custodian or trustee to a qualified charity
- Not all charitable organizations qualify
- Applicable only for traditional and Roth IRA distributions (excludes SEP and SIMPLE IRAs)

Making a QCD provides an opportunity to make a charitable contribution that you might otherwise not have been able to make and/or receive potential tax benefits for charitable contributions that you are

already making. You should consult your tax advisor and estate-planning attorney about your situation. Edward Jones, its financial advisors and employees do not provide tax or legal advice.

### Key Benefits

- **For those who give larger gifts** – Deductibility limits do not apply to QCDs, which means the QCD can be made in addition to other charitable contributions that may be limited by the annual maximum deductible percentage of income or phase-outs of itemized deductions.
- **For those who don't itemize deductions** – If QCDs are used as the funding source for charitable donations, the donor will receive tax benefits when there otherwise would have been none due to the use of the standard deduction.
- **For those who pay taxes on a portion of their Social Security benefits** – Income for determining the taxation of Social Security benefits is lower than if the IRA holder had taken the RMD, potentially reducing this taxation.
- **For those whose income level subjects them to tax on Net Investment Income, or phase-out of personal exemptions or itemized deductions** – A QCD made in lieu of an RMD will result in lower Adjusted Gross Income for the IRA holder, which may lessen the effect of this tax or applicable phase-outs.



**John L. Guernsey, AAMS®**  
Financial Advisor

550 Sargent St  
Beatrice, NE 68310  
402-223-7954

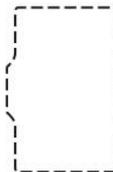
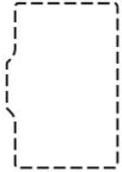
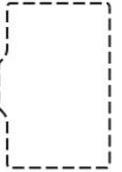
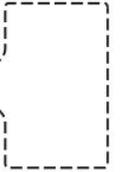
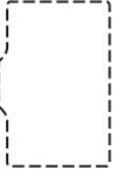
[www.edwardjones.com](http://www.edwardjones.com)  
Member SIPC

**Edward Jones**  
MAKING SENSE OF INVESTING



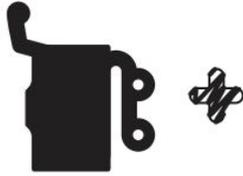
# CLIP IT, EARN IT!

Earn cash for your school with Box Tops.

## BUY

Buy Box Tops products. You can find pink Box Tops on hundreds of items. Each Box Tops clip is worth 10¢ for your child's school.



## CLIP

Clip the Box Tops from the packages. Make sure they're not expired!



## SEND

Send the Box Tops to school on collection sheets like this one.



## EARN

Earn cash for your school: Your school's Box Tops Coordinator will submit the Box Tops and your school will receive a check to use for whatever it needs.



Bonus certificates should not be attached to this sheet - please submit them separately. To see more ways to earn cash for your child's school, including a complete list of participating products, go to BTFE.com.

# August 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6 Start of VB, FB, CC practice	7	8	9 Teacher In-Service	10 Teacher In-Service	11
12	13 Teacher In-Service  6PM Elem Open House  6:30PM 6th and 7th Grade Orientation  7PM Technology Camp  8PM MS/HS Activity Meeting	14 <b>FIRST DAY OF SCHOOL</b>  2PM Dismissal	15	16 FIRST DAY OF PRESCHOOL	17 2PM Dismissal	18
19 4:30-9:30 HS Band to Tecumseh - Johnson Co Fair	20	21	22	23 9AM G Go. @ Syracuse	24 2PM Dismissal  7PM FB @ HTRS	25
26	27 Magazine Sales Start - See any 8-12 grader in band OR choir for order forms	28	29	30 4PM VB @ Freeman Invite	31 NO PRESCHOOL  9AM G Go. @ Tri-County  9AM CC @ JCC  2PM Dismissal  7PM FB @ Southern	

**Notes:**

"CC" - Cross Country - Most meets include JH and HS runners

"G Go." - Girls Golf - Combined with HTRS

"VB" - Volleyball - JV and Varsity, unless stated otherwise

"FB" - Football - Varsity - **We will stipulate when games are JV or JH.**

# September 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 TBD VB @ Freeman
2	3 <b>NO SCHOOL</b> Labor Day	4 4PM G Go. Dual with JCC  5PM HOME VB vs Johnson Brock	5	6 4PM HOME JH VB vs Lourdes  4:30PM CC @ Fairbury Invite  5PM HOME JH FB vs Lourdes  5PM VB Tri @ Sterling w/ Falls City	7 7PM HOME FB vs Tri-County	8 8AM VB @ HTRS Invite
9	10 4:30PM HOME JH FB vs Weeping Water  6PM JV FB @ Sterling  TBD VB (Var) MUDEEDAS Tourney	11 <b>8AM PICTURE DAY</b>  TBD VB (Var) MUDECAS Tourney	12 TBD VB (Var) MUDECAS Tourney	13 9AM G Go. JCC Invite @ Kirkman's  4PM CC @ Hiawatha Invite  TBD VB (Var) MUDECAS Tourney	14 10-2:00 Band to Humboldt - Richardson County Fair  FB BYE week	15 8AM JV VB @ Lewiston Invite
16	17 9AM G Go. HTRS  5PM JH FB @ Southern  5PM HOME JV VB Tri w/ Falls City and HTRS  6PM JV FB @ HTRS	18 4PM HOME JH VB vs Johnson Brock  4PM CC @ Malcolm  6PM VB @ Southern	19 2:30PM HOME JH VB vs Lewiston  <b>4-7:30PM Parent- Teacher Conferences</b>	20 <b>4-7:30PM Parent- Teacher Conferences</b>	21 7PM FB @ Diller Odell	22 9AM JH VB @ HTRS
23	24 <b>Homecoming Week</b>  9AM G Go. @ Auburn  6PM JV Tri @ Sterline w/JCC	25 <b>Homecoming Week</b>  5PM CC @ Rock Port, MO	26 <b>Homecoming Week</b>	27 <b>Homecoming Week</b>  4PM JH VB @ HTRS  5PM JH FB @ HTRS  6PM HOME VB vs JCC	28 <b>Homecoming Week</b>  NO PRESCHOOL  7PM HOME FB vs Meridian	29 9AM JV VB @ FCSH Invite  9AM JH VB @ Southern
30						

# 2018-2019 SCHOOL YEAR

JULY 2018						
S	M	T	W	R	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
16	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

AUGUST 2018						
S	M	T	W	R	F	S
			1	2	3	4
5	6	7	8	9	10	13
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

SEPTEMBER 2018						
S	M	T	W	R	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

OCTOBER 2018						
S	M	T	W	R	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

NOVEMBER 2018						
S	M	T	W	R	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

DECEMBER 2018						
S	M	T	W	R	F	S
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9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

### Important Dates:

**August**  
 6 - Start of FB, VB, CC Practice  
 9,10,13 - Teachers Inservice  
 13 - Back-to-School Evening Open Houses  
 14 - First Day of School - 2:00 PM Dismissal

**September**  
 3 - Labor Day - NO SCHOOL  
 19 & 20 - P/T Conf. - 4:00-7:30 PM both evenings

**October**  
 18 - End of 1st Quarter  
 19 - NO SCHOOL  
 19 - State Cross Country

**November**  
 8-10 - State Volleyball  
 12 - Start of BB & WR  
 19 - State Football  
 21 - 2:00 PM Dismissal  
 22-23 - NO SCHOOL - Thanksgiving Break

**December**  
 5 or 6 - State Play Production  
 20 - Last Day of Semester - 2:00 PM Dismissal  
 22-26 - NSAA Moratorium

**January**  
 4 - Teachers Inservice  
 7 - Students Return (full day)

**February**  
 4 & 6 - P/T Conf. - 4:00-7:30 PM both evenings  
 14-16 - State Wrestling  
 18 - ESU#4 Engaging Educators Conference @ JCC  
 23 - State Dual Wrestling  
 25 - Start of Track & Golf Practice  
 Feb 28-Mar 2 - State Girls Basketball

**March**  
 1 - NO SCHOOL  
 7 - End of 3rd Quarter  
 8 - NO SCHOOL  
 7-9 - State Boys Basketball  
 19 - PC hosting MUDECAS Music - NO SCHOOL  
 22 - State Speech

**April**  
 19 & 22 - Easter Break - NO SCHOOL

**May**  
 2 - Last Day for Seniors  
 11 - Graduation (2:00 PM)  
 17-18 - State Track  
 15 - Earliest Last Day of School  
 22 - Latest Last Day of School  
 12:00 Noon Last Day Student Dismissal \*\*  
 Final staff workday will follow last student day.

\*\* The Last Day of School will be set at the March 2019 Board meeting to equal 185 teacher contract days.

- Full School Day
- NO SCHOOL
- 2:00 PM Student Dismissal for Teacher Inservice
- Parent-Teacher Conferences
- NO SCHOOL - Full Day Teacher Inservice
- Flex Day for Weather/Emergency Cancellation Makeup\*\*
- End of Quarter or Semester

JANUARY 2019						
S	M	T	W	R	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

FEBRUARY 2019						
S	M	T	W	R	F	S
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3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28		

MARCH 2019						
S	M	T	W	R	F	S
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16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

APRIL 2019						
S	M	T	W	R	F	S
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7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

MAY 2019						
S	M	T	W	R	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

JUNE 2019						
S	M	T	W	R	F	S
						1
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9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

**Pawnee City  
Public Schools**

Board Approved 3/12/2018

**Pawnee City Public Schools  
P. O. Box 393  
Pawnee City, NE 68420-0393**

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**RESIDENT/BOXHOLDER**



**Important Dates**

Mon., Aug. 13 -- 6:00 PM - Elementary Open House  
6:30 PM - Sixth and Seventh Grade Orientation  
7:00 PM - Technology Bootcamp  
8:00 PM - Middle School / High School Activity Meeting

**Tues., Aug. 14 -- FIRST DAY OF SCHOOL with 2:00 dismissal**

Thur., Aug. 16 -- FIRST DAY OF PRESCHOOL

Fri., Aug. 31 -- NO PRESCHOOL

**Mon., Sept. 3 -- NO SCHOOL - Labor Day**

Tues., Sept. 11 -- 8:00 AM - Picture Day in the Auditorium

Wed-Thur., Sept 19-20 -- 4-7:30PM both days - Parent-Teacher Conferences

September 24-28 -- Homecoming Week

Thur., Sept. 27 - 6:00 PM - HOME VB vs JCC

Fri., Sept. 28 - 7:00 PM - HOME FB vs Meridian

Fri., Sept. 20 -- NO PRESCHOOL